\*JAMES E. QUAW.

Born, 1800 (?). Missionary at Tyashoke, 1828-29; at Lysander, 1829-30. Dashville Falls, 1831-34. Breakabin, Cobleskill and Schoharie Mt., 1834-36. Lost on Lake Erie, 1845. Class 7'28.

From: New Brunsewick Flow?. Sem.

Rev. JAMES E. QUAW, 1825, of Salem, N.Y., was a member of the Adelphic Society. Adelphic Catalogue 1830 (Died: 1844)

CLASS OF 1825

## JAMES E. QUAW

N.B.S. 1828, Miss. at Tyashoke, 28-9; at Lysander, 29-30, Dashville Falls, 31-4, Breakabin, Cobbleskill, and Schoharie Mt., 34-6, w. c. 36-45, lost on Lake Erie. See "McClintock's Cyclop."

PUBLICATIONS: "The Immerser Instructed." 1844. -- "The Cold Water Man."

Manual of the Reformed Church in America p. 668 Corwin 1628-1902

CLASS OF 1825

## JAMES E. QUAW

"Bible Baptism; or, the Immerser Instructed" by James E. Quow, A. M., V. M. D. A few copies of this rare and valuable work are for sale at the office of the Christian Intelligencer. Price 50 cents.

Prof. Pearson's Scrap Book p. 417

"Bible Baptism; or, the Immerser Instructed" was published in 1844, and is now out of print. A few copies were left at the time at this office for sale, but no announcement of the fact having been made in the papers, they have remained the subject of baptism in all its various aspects with remarkable ability, we only give expression to the opinion entertained of it at the time of its appearance, by the leading ministers and laymen of the several branches of the Presbyterian Church. It is, in our estimation, a clear, logical, and convincing argument against the dogma that immersion is the only valid mode of baptism; and we hesitate not to say that, whoever holding to that dogma with read this book with a sincere desire to arrive at the truth, will, if not fully convinced of his error, at least be so shaken in his belief, as to review the grounds on which the same is based. The book was written in a Western log-cabin; in a room which answered at one and the same time for a study, a parlor, a sitting-room, a dining-hall, bed-room, and kitchen, and it is remarkable how, under such disadvantageous circumstances, it ever saw the light. The amount of labor expended upon it is evident from the fact that the author consulted in its preparation works in twelve foreign languages. The name of the author is familiar to many of our readers. He was a minister of the Reformed Dutch Church, and for some time was employed as a missionary in Wisconsin, then a Territory with a sparse population, and where the life of an ambassador of Christ was far from being one of ease and leisure. His career of usefulness terminated some years ago. While crossing the lake, he met with a watery grave. But though dead, he yet speaks to the living in this valuable work.

prof. Pearson's Scrap Book p. 427