

*ADAM MILLER, b. Canajoharie, N. Y., Jan. 13, 1807; Union Col. 1824; m. Anna Bacob Curtis, Auburn, Apr. 30, 1828; ord. Hartford, Pa., Susquehanna Presb., Sept. 17, 1829; Oswego Falls, N. Y., 1827-8; Hartford, Pa., from 1828, installed there Apr. 28, 1830; pub. prize essay on *Traffic in Ardent Spirits*, 1855; *History of the Presbytery of Montrose*; 1872, *Historical Discourses*, Hartford, Pa., 1844, 1878; sermon at funeral of Rev. Edward Allen, 1877; d. do., Dec. 1, 1881.

Class

1827.

Auburn & Allen Cat

ADAM MILLER, 1824, of Canajoharrie, N.Y., was a member of the Adelpic Society.
Adelpic Catalogue 1830 (Died: 18810)

1824

July 21. 1855

To *Rev. Adam Miller* of the Class that graduated at Union College, in the year 1824.
(or, if deceased, to the friend or relative who knew him best :)

SIR,—

It is the aim of the subscriber, in collecting the information asked for by the following questions, to obtain materials for a concise Biographical Catalogue of the Trustees, Presidents, Professors and Tutors of Union College ;—of those who have received Honorary Degrees from it, and of all who have ever entered that Institution, whether Graduates or not.

That such a work would be interesting and useful to the Alumni, will not be denied ; but whether it be practicable, will depend chiefly upon the ready aid which they shall impart. This circular will be sent to every Graduate whose residence is known, (or, if deceased, to some near connection,) and it is confidently expected that no one will neglect to return it in due time, with as full information as circumstances will allow :—some of the questions, indeed, it may not be possible to answer with certainty ; others not at all : still, it is hoped that no important facts will be withheld because of their fewness.

Death has removed the twenty-four original Trustees, the first three Presidents, the early Professors and Tutors, and from eight hundred to one thousand of the Alumni of the College. Doubtless their friends and descendants will cheerfully contribute such information as may be necessary to illustrate the lives and services of the departed.

The subscriber desires every aid that may help to throw light upon the personal history of those concerned :—Obituary Notices ; Biographical Sketches, Epitaphs, Funeral Sermons, Newspaper Notices of election to important offices or stations, Business Cards and Advertisements ; also, copies of their Literary Works, Addresses, Sermons, Essays, Newspapers, engraved Portraits, &c. ; all of which will be deposited and preserved in an Alcove of the College Library, to be set apart for “ Graduates’ Works.”

He also requests that all future changes affecting the answers which shall be given, be made known to him from time to time :—especially the deaths of Graduates, and that the usual obituary notices or funeral sermons published on such occasions, be sent with the announcements, as it is his purpose to publish these deaths hereafter once a year.

JONATHAN PEARSON, *Librarian.*

UNION COLLEGE, }
SCHENECTADY, N. Y. }

SPECIMENS OF BIOGRAPHICAL SKETCHES FOR THE PROPOSED CATALOGUE.

John Glidden Brown was born in Quinipeck, N. Y., May 2 1800 ; parents, James and Elizabeth (Glidden) Brown, who moved to Epsom, N. Y., in 1806. He was prepared for College at Helderbergh High School, under the instruction of Rev. Moses Johnson, and entered Union College Jan. 1817. He studied law with Hon. Septimus H. Smith, of Great Falls ; was admitted to the bar in 1821 ; and commenced the practice of law in Albany, with James S. Van Hoesen, Esq. In 1830 he moved to New-York City, which, thereafter, became his residence. He was Member of N. Y. Assembly 1832-5 ; State Senator 1836-8 ; Member of Congress 1839-41 ; and Judge of the Superior Court 1842-6. He died June 30, 1849, of cholera, aged 49 years. Besides occasional speeches, orations and opinions, he wrote a work on constitutional law, and edited the N. Y. State Papers. He received the Degree of L. L. D. from Hamilton College in 1846.

Joseph Henshaw Luther was born in Hanover, Mass., June 1, 1798 ; parents, Joseph and Madeline (Henshaw) Luther ; prepared for College at Yorkville Academy, John Almy, Esq., Principal ; and entered Union College Sept. 1814. He taught, 1818-20, in East Philadelphia, (Penn.) High School ; graduated at Princeton Theological Seminary in 1823 ; and was ordained Sept. 25, 1823, at Marbletown, N. Y. ; and was Pastor of the Presbyterian Church till 1825. He was Pastor of the 1st Congregational Church of Haselton, Conn., 1825-30 ; Professor of Rhetoric in Erie College 1831-40 ; retired on account of ill health, and now resides in Philadelphia, Pa. He has published six sermons on various occasions ; a series of lectures on Rhetoric and Belles Lettres, and the “ Communicant’s Companion.” He received the Degree of D. D. from the Hudson University in 1842.

Thomas Pennington Radway was born Feb. 23, 1778, in Benton, N. Y. ; parents, John Harmony and Mary (Pennington) Radway ; was prepared for College at High Holme School, Rev. Hanover Kelton, Principal ; entered Union College Sept. 1795 ; taught a few months in Suncook, Mass., in 1799 ; studied medicine with Dr. Jonas Physic and Dr. Abram Potecar, of Camerville ; attended medical lectures at the College of Surgeons and Physicians, and was admitted to, and commenced the practice of medicine in La Rhine, in 1806. He was Surgeon in the Army 1813-15, and returned to practice at Oldbury in 1815, where he has since resided. He lectured in the Fairhaven Medical School on Anatomy and Physiology, 1830-5 and has published several articles in the New-York Medical Review, and two larger works on the “ Functions of the Brain,” and on “ Gunshot Wounds.”

N. B. 1. Let the answers to the following questions be as full and *authentic* as possible ; but when doubtful let them be marked thus (?).
2. When the person is deceased let some near relative or friend fill out the blanks to the best of his knowledge ; if he have but *one fact*, let that be sent.
3. Let as much time be taken as may be found necessary for this purpose, and no more.
4. In case this sheet be not sufficient to contain all the facts to be sent, add another of the *same size*, if possible, leaving an inner margin of not less than one inch for binding.
5. In cases where no answers to this circular shall be returned, the editor will be obliged to publish such names without any biographical notices, or to rely upon information, gathered from other sources, and, therefore, not always authentic.

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INFORMATION REQUIRED FOR THE FOREGOING SKETCHES.

I. Name. *Adams Miller*

[Let this be written plainly and the *middle* names in full.]

II. Names of both Parents ; thus :— *John and Maria (Fetterly) Miller*
 [John and Elizabeth (Smith) Johnson.]

III. Birth Place. *Canajoharie N. Y.* Birth Day and Year. *Jan. 13. 1807.*

IV. Various residences and dates ; thus :— *Canajoharie N. Y. 1807-1827.*
 [Pittsfield, Mass., 1814-24 ; Albany, N. Y., 1824-30 ; New-York City, 1830-54.] *Fulton N. Y. 1827-1828.*
Harford Pa 1828 - to the present time

V. At what Academy or Academies prepared for College, with Principals and dates ; thus :—
 [Albany Academy, Benjamin Allen, L. L. D., 1815-17.] *Academy at Schenectady, David H. Barnes, Princip.*
Hartwick Academy - E. L. Hagelius, Princip.

VI. At what College he graduated, and when. — *Union College. 1824*

VII. The occupation he followed after leaving college before studying his profession ; thus :—
 [Teaching, Washington, D. C., 1847-48, or Merchant's Clerk, New-York City, 1849-51.]

VIII. The profession he studied ; where ; with whom ; when ; thus :— *Studied Theology at the Auburn Theological Seminary*
 [Theology at Princeton Theological Seminary, 1822-5 or Law in Albany, N. Y., with Hon. Harmanus Bleecker, 1840-2.]
from 1824-1827-

IX. Where he has practised his profession, with dates ; and in case he be a clergyman, mention the denomination to which he belongs ; thus :—

Was licensed by the Otsego Presbytery Feb. 13. 1827. Labored several months as a Missionary in the vicinity of Herkimer, N. Y. Preached to the Presbyterian Church at Fulton N. Y. one year from Sept. 1827. Commenced Ministerial labors at Harford, Pa. Nov. 1828. Ordained by the Susquehanna Presbytery, Sept 17. 1829. Installed April 28. 1830. Continues to the present time Pastor of the Congregational Church.

X. Other occupations — *Ans. None.*

XI. The important offices he has held, with dates; thus:—

[Surrogate of Jefferson Co., N. Y., 1839-41 and 1845-7; Member of Congress, 21st district, N. Y., 1841-43; Member of Assembly, of N. Y., 1821-4, &c., &c.]

XII. The Literary or Scientific Works he has written or edited.

[Copies are solicited for the "Graduates Alcove" in College Library.]

Occasional Sermons and Addresses.

XIII. The names of his relatives who graduated at Union College.

XIV. The literary, professional, or honorary titles he received; from whence, with dates; thus:—

[M. D., from Albany Medical College 1845; or LL. D., Amherst College, 1850. &c.]

XV. Is there an engraved portrait of him?

[One or two copies, together with his autograph, are solicited for College Library.]

XVI. The date, circumstances, and place of his death.

[Send any printed notice, biographical sketch, funeral sermon, &c. In many instances more space will be required to answer this and the three following questions, in which case add an additional sheet.]

XVII. General information respecting character, services, success, interesting passages and events in his life, &c.

XVIII. Some account of his pedigree and family; its original seat in this or the old country, &c., &c.

His father emigrated from Papsels, in Germany, before the American Revolution. His ancestors on the mother's side were from Germany.

XIX. List of such graduates as may not be widely known; their residences, professions, dates of deaths, &c.; the name and residence, also, of some near friend of the deceased, that further information may be sought for; thus:—

[John Orton Smith, Banker, Chicopee, Mass., died 1848. His brother, Joseph H. Smith, resides in Springfield, Mass.]

CLASS OF 1824

ADAM MILLER

Was born in Canajoharie, N. Y., January 13, 1787.

He graduated from Union College when but seventeen years old, and from the Auburn Theological Seminary three years later. At the age of twenty years he began the work of the ministry, performing missionary labors in the valley of the Mohawk for one year. In 1828 he commenced his pastorate in Harford, Susquehanna county, Pa., which place he reached after a journey on horseback, from Auburn of four days. Here, and throughout Northeastern Pennsylvania, he at once became a power for good. Many precious revivals attended his ministry, and continually he had the joy of witnessing the demonstration of the Master's approval of his work. Numerous calls came to him to other fields, with increased salary, but he believed that duty required him to remain where God had placed him.

At the end of fifty years (October 3, 1878) a semi-centennial was held for the celebration of the strange fact that Adam Miller had been pastor of the Harford Church for half a century. On this joyful and blessed occasion, the great Presbytery of Lackawanna was represented by a large delegation. People, formerly residents of Harford, came from distant parts, as pilgrims to a shrine where reposed hallowed memories; and from New England, New York, and all parts of Pennsylvania ministers, college professors, judges, and others came, that they might once more look into the face of the man who was unspeakably dear to them. By brief addresses and other appropriate ways the time was most pleasantly and profitably spent.

Three years longer Mr. Miller continued sole pastor of that church. His last service was on a Communion day. He never preached and performed the other services in a more impressive manner. During the following week severe illness came upon him, and his thoughts wandered. He paid little attention to anything till, on Sunday morning, he heard the tolling of the old bell, when he sprang from his bed, saying that he must go and preach, as he had done for fifty-three years. Kind arms replaced him upon his bed, from which he was never again to arise. The days that followed he suffered intense pain, but was often heard to whisper: "Oh, the goodness of God! the goodness of God!" Just before his death he seemed to himself to be in a meeting of the Presbytery, and he was heard to ask leave of absence, saying that he was very tired and must go home.

FROM Encyclopedia of the Presbyterian Church

Alfred Nevin

Editor.