To lanct O. Schultz of the Class that graduated at Union College, in the year 1873

(or, if deceased, to the friend or relative who knew him best)

Sir,—

It is the aim of the subscriber, in collecting the information asked for, by the following questions, to obtain materials for a concise Biographical Catalogue of the Trustees, Presidents, Professors and Tutors of Union College;—of those who have received Honorary Degrees from it, and of all who have ever entered that Institution, whether Graduates or not.

That such a work would be interesting and useful to the Alumni, will not be denied; but whether it be practicable, will depend chiefly upon the ready aid which they shall impart. This circular will be sent to every Graduate whose residence is known, (or, if deceased, to some near connection,) and it is confidently expected that no one will neglect to return it in due time, with as full information as circumstances will allow.—some of the questions, indeed, it may not be possible to answer with certainty; others not at all: still, it is hoped that no important facts will be withheld because of their formness.

Death has removed the twenty-four original Trustees, the first three Presidents, the early Professors and Tutors, and from eight hundred to one thousand of the Alumni of the College. Doubtless their friends and descendants will cheerfully contribute such information as may be necessary to illustrate the lives and services of the departed.

The subscriber desires every aid that may help to throw light upon the personal history of those concerned:—Obituary Notices; Biographical Sketches, Epitaphs, Funeral Sermons, Newspaper Notices of election to important offices or stations, Business Cards and Advertisements; also, copies of their Literary Works, Addresses, Sermons, Essays, Newspapers, engraved Portraits, &c. &c. all of which will be deposited and preserved in an Album of the College Library, to be set apart for “Graduates’ Works.”

He also requests that all future changes affecting the answers which shall be given, be made known to him from time to time:—especially the deaths of Graduates, and that the usual obituary notices or funeral sermons published on such occasions, be sent with the announcements, as it is his purpose to publish these deaths hereafter once a year.

JONATHAN PEARSON, Librarian.

UNION COLLEGE, Schenectady, N. Y.

Specimens of Biographical Sketches for the Proposed Catalogue.

John Glidden Brown was born in Quinimpeck, N. Y., May 2, 1800; parents, James and Elizabeth (Glidden) Brown, who moved to Epson, N. Y., in 1806. He was prepared for College at Holderness High School, under the instruction of Rev. Moses Johnson, and entered Union College Jan. 1817. He studied law with Hon. Septimus H. Smith, of Great Falls; was admitted to the bar in 1821; and commenced the practice of law in Albany, with James S. Van Hoosen, Esq. In 1830 he moved to New-York City, which, thereafter, became his residence. He was Member of N. Y. Assembly 1832–5; State Senator 1836–8; Member of Congress 1839–41; and Judge of the Superior Court 1842–6. He died June 30, 1849, of cholera, aged 49 years. Besides occasional speeches, orations and opinions, he wrote a work on constitutional law, and edited the N. Y. State Papers. He received the Degree of L. L. D. from Hamilton College in 1846.

Joseph Henshaw Luther was born in Haver, Mass., June 1, 1798; parents, Joseph and Madeline (Henshaw) Luther; prepared for College at Yorkville Academy, John Atty, Esq., Principal; and entered Union College Sept. 1814. He taught, 1818–20, in East Philadelphia, (Penn.) High School; graduated at Princeton Theological Seminary, in 1823; and was ordained Sept. 25, 1823, at Marlbortown, N. Y.; and was Pastor of the Presbyterian Church till 1823. He was Pastor of the 1st Congregational Church of Haseaton, Conn., 1825–30; Professor of Rhetoric in Erie College 1831–40; retired on account of ill health, and now resides in Philadelphia, Pa. He has published six sermons on various occasions; a series of lectures on Rhetoric and Belles Lettres, and the “Communiait’s Companion.” He received the Degree of D. D. from the Hudson University in 1842.

Thomas Pennington Radway was born Feb. 23, 1778, in Berton, N. Y.; parents, John Harmony and Mary (Pennington) Radway; was prepared for College at High Holme School, Rev. Hanover Kelton, Principal; entered Union College Sept. 1795; taught a few months in Sunnuck, Mass., in 1799; studied medicine with Dr. Jonas Phipps and Dr. Abram Poteat, of Camerillon; attended medical lectures at the College of Surgeons and Physicians, and was admitted to, and commenced the practice of medicine in La Rhone, in 1806. He was Surgeon in the Army 1812–15, and returned to practice at Oldbury in 1815, where he has since resided. He lectured in the Fairhaven Medical School on Anatomy and Physiology, 1820–5, and has published several articles in the New-York Medical Review, and two larger works on the “Functions of the Brain,” and on “Gunshot Wounds.”

Note: 1. Let the answers to the following questions be as full and authentic as possible; but when doubtful let them be marked thus (?)
2. When the person is deceased let some near relative or friend fill out the blanks to the best of his knowledge; if he have but one fact, let that be sent.
3. Let all the facts be as complete as possible; no one person being sufficient, and no one fact; and, as far as possible, let the name of the writer be the same size, if possible, leaving an inner margin of not less than one inch for binding.
4. It is not necessary to answer all the questions; the editor will be glad to receive any information, gathered from other sources, and will therefore not always refuse such communications.
XI. The important offices he has held, with dates; thus:

\[\text{[Example: Treasurer of Jefferson Co., N.Y., 1830-34 and 1835-37; Member of Congress, 1840-41, Member of Assembly, 1831-34, etc.]}\]

XII. The literary or scientific works he has written or edited. 

[Example: [name of book] by [author], published in [year].]

XIII. The names of his relatives who graduated at Union College.

XIV. The literary, professional, or honorary titles he received; from whence, with dates; thus:

[Example: [M.D., from Albany Medical College, 1847; or LL.D., Andover College, 1849, etc.]

VI. At what college he graduated, and when.

\[\text{Union College, Schenectady, 1813.}\]

XV. Is there an engraved portrait of him? 

[One or two copies, together with his biography, are submitted for College Library.]

XVI. The date, circumstances, and place of his death.

[Exact year, place, and cause of death are required to ensure this is not the same individual as the preceding entry.]

Dear Sir,

I have delayed this letter, but have, as a matter of honor, carried through the arrangements for the funeral. I now send you the ministerial address, the oration, and the will, with the request that you will forward all the necessary papers to [name of executor], who will be able to carry out the wishes and desires expressed in the will.

Yours truly,

[Signatures]

John Smith
XVII. General information respecting character, services, success, interesting passages and events in his life, &c.

His character was that of an humble, courageous, dutiful, simple Christian. He was a faithful, laborious, successful minister of the gospel. His influence is stamped on the fields of his labors and his name greatly honored and cherished there. The missionary, noble, efficient colonization, &c., were found in times of trial in many a trusted friend. In his influence he was the first minister in the region to take a decided stand. His was an intrepid yet tender spirit. He spoke the truth in love. He was a friend of Paul and John.

XVIII. Some account of his pedigree and family; its original seat in this or the old country, &c., &c.

His father was a worthy farmer, highly esteemed and beloved in Rensselaer, and Dutchess County. His ancestors came from Germany during the first part of the 18th century—about 1725—&c.

XIX. List of such graduates as may not be widely known; their residences, professions, dates of deaths, &c., the name and residence, also, of some near friend of the deceased, that further information may be sought for; thus—

[John Orton Smith, Rensselaer, N.Y., died 1848. His brother, Joseph H. Smith, resides in Springfield, Mass.]
The Reformed Dutch Church of Middlebush, N. J., was organized March 17, 1834. The edifice was finished in 1834, and Rev. Jacob J. Schultz called from White House and Lebanon to take charge of the new congregation. He continued from 1834 to 1836, when he resigned, in consequence of mental infirmities.


Schultz, Jacob L., b. at Rhinebeck, 1792; U. C. 1815, N. B. S. 1819, L. C. N. B. 1816; Rockaway and Lebanon, 1816-34, Middlebush, 1834-6, w. c. 1838-92, d.

His mind, considered intellectually, was of a high order. The dignity of conscious power beamed from his eye, and discovered itself in all the duties which he was called to perform, drawing forth respect for his mental ability from all who sat under his ministry. His application to study was industrious, his mind being as well furnished as it was naturally strong. Clear and at home on all subjects, he was at once the well-trained theologian and the pleasant and instructive companion. He magnified his office, and was ever ready to minister in it. With the writings of the divines of the last age he was intimately acquainted; for these authors he evinced the strongest partiality, and a few moments' conversation with him was sufficient to disclose a mind highly cultivated in all the learning of the past. His diary, of ten folio volumes, is in itself an abundant proof of his industry, while it affords a very instructive lesson of the fervency of spirit and love of souls which he cultivated in the service of the Church.

Devout almost to a fault, and rigid almost to asceticism, he was yet evangelical in his faith and humble in his hope. He was actuniously faithful in his ministerial and pastoral labors, highly evangelical, and eminently useful, especially in his first charges. In his second charge, a mental malady showed itself, which, though not unfitting him for some employments, disqualified him from ministerial labor. An organic disease was increased by sedentary habits, and his mind became the prey of melancholy and gloomy forebodings. But while he suffered great anxiety about his spiritual state, it never induced him to relax his vigilance, to restrain prayer, or feel augmig but the strongest attachment to the duties of religion. In prayer he was fervent and importunate; indeed, prayer was his necessity and delight. During his last year, he suffered great bodily afflictions, but these were borne with patience and resignation. His end was triumphant.—Rev. J. A. Van Doren.

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*JACOB I. SCHULTZ.

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*JACOB I. SCHULTZ
1794-1934
The two congregations (Reformed Dutch churches of Lebanon-Rockaway in Lebanon) united, September 29th, 1816, in a call on the candidate Jacob J. Shultz, and he was ordained and installed pastor, November 26th, 1816, of the two combined churches. He decided to make Lebanon the place of his residence, and, consequently, it was to the Lebanon church that the larger part of his pastoral services were rendered, but he preached on alternate Sabbaths in either place. Here he spent eighteen years of his earlier life, beloved, useful, and doing an efficient work. A new church was built soon after he came; the people were carefully catechized and taught, and sought to be trained effectually in every Christian duty. Few men labored more diligently and successfully, and saw better results from their labors, than did he did at White House and Lebanon.

Jacob J. Shultz was born at Rhinebeck, 1792, of parents who had originally emigrated from the Palatinate. He graduated at Union College, 1813, and from the seminary at New-Brunswick in 1816, being licensed as a candidate, by the Classis of New-Brunswick, in May. In the autumn of the same year he received a call from the churches of White House and Lebanon, and was settled there. His intellectual faculties were good. He had evidently a consciousness of power in him, and spoke with dignity and authority. He was an effective preacher, never using notes or reading his sermons from manuscript. He studied his text, analyzed it, broke it up into its logical divisions, and then he discussed them, trusting for the proper words to flow in upon him from the impulse of the moment. He preached well; intelligent minds felt themselves instructed and edified by his discourses. He gathered large audiences in his churches--probably the largest that ever convened in them; he did good. The accessions to the churches were numerous, and he was literally and truly a prosperous and successful minister. But disease had begun early to prey upon his system; he had turns of melancholy; he lost, at times, almost the control of his faculties. He went to Middlebush. The change did not benefit him. He grew worse, and had to abandon what he loved as his life, the preaching of the Gospel. He died at Middlebush, October 22d, 1852. He had been disabled from public service since 1838 by constitutional infirmities and disease.

The memory of Jacob J. Shultz at Lebanon and at Whitehouse will long be cherished by those to whom his ministry was blessed. He was an earnest man; he did his work in the spirit of his Master, and gained many converts to the truth.

Right Memorial Sermons p. 295
(Forty Years at Raritan)
Abraham Messler. (Class of 1821)
New York 1873.
The church edifice was finished in 1834, and Rev. Jacob J. Shultz called from Whitehouse and Lebanon to take charge of the new congregation (Middlebush). He continued the pastor from 1834 to 1838, when he resigned, in consequence of mental infirmities, and died in 1832. We have characterized him in another connection. His remains were interred in the cemetery connected with the church, and on his tomb is inscribed, "Rev. Jacob J. Schultz, born September 3d, 1792, at Rhinebeck, N. Y.; died October 22d, 1832, at Middlebush, N. J. The last pastor of the united churches of Lebanon and White House for twenty years; the first pastor of Middlebush Church; graduate of Union College, New-York, 1813, and of the R.D. Seminary, New-Jersey, 1814."

"The last quarter of his life was clouded by mental and physical maladies; but God's grace was magnified and at the age of 60 he slept in Jesus."

"He was a noble Christian man—a faithful and affectionate minister of Christ. His piety was reverent, exalted, and full of good fruits, fed by the doctrines of grace which he preached with power to the consciences of men."

"He walked with God, did nothing without prayer, whose faith follow.—Heb.13:7-8; Rev.14: 13."

Eight Memorial Sermons p. 305
(Fifty Years at Raritan)
Abraham Messler (Class of 1821)
New York 1873.
CLASS OF 1813

JACOB I. SCHULTZ

b. at Rhinebeck, 1792; U.C. 1813, N.B.S. 16, 1. Cl. N.B.; Rockaway and Lebanon, 16-34, Middlebush, 34-8, d. 1852.

See Manual of 1879.

Manual of the Reformed Church in America p. 708
Corwin
1628-1902
Here is your copy of the long-looked-for Alumni Directory. We hope you will find it useful, as a book of reference. Before you draw your check for $1.00 in payment of your subscription for it, why not provide for keeping in touch with current news of your classmates and changes in their addresses as well as keeping posted on news of your college in these stirring times? This you can get by subscribing to the UNION ALUMNI REVIEW, and your check for $3.00 made payable to the Graduate Council will cover it all.

Philip L. Thomson
Chairman, Publications Committee