Held for many years the highest place of honor among members of the Presbytery, alike for his talents, wisdom, and piety. He was born in Ballston, N. Y., July 20, 1787; graduated from Union College in 1812; was a member of the first class in Princeton Seminary; was licensed in 1815; and, shortly afterwards, settled as pastor in Jamaica, Long Island. At the end of four years he accepted a call to the First Church of Albany, as successor to the distinguished and eloquent Dr. Nott, and there he remained in success for six years, until failing health constrained him to accept an agency for the Board of Education, a cause ever dear to his heart. It was in this work that he was providentially brought to Wheeling in 1822. The congregation there, hitherto divided, gave him an unanimous call, February 5, 1833, which, however, he did not accept for two years; waiting doubtless to see how far the blessings of the people would open his way. But he was installed June 16, 1835, and so began his long and useful service. In 1836 the Doctorate of Divinity was conferred upon him by Washington College.

By the blessing of God upon his great wisdom and zeal the church soon forgot its old controversies, and came into unity and power, insomuch that ultimately his one church multiplied itself into four. And there he continued for thirty years, with growing reputation and usefulness, ever instructive and eloquent, until advancing years came to demand retirement from active labor. But the people who had so long in reverence and love sat at his feet, would not consent to his release, but called the Rev. Daniel W. Fisher, a brother beloved, now Dr. Fisher, the president of Hanover College, as co-pastor, to bear the chief burden of the work.

It was shortly after the death of his beloved wife, August 22, 1861, terminating a happy union of forty years, that the venerable doctor sought the entire repose suited to life's evening. Removing first to Norristown, Pa., and thence to West Philadelphia, he lingered, loved and prayed until December 14, 1870, when the Lord came and took him to himself. His body was brought to the Church of his long service at Wheeling, where tender and impressive funeral services were held, and then, in accordance with his own choice, was conveyed, for interment, to the "old stone church" (Forks of Wheeling), and laid to rest beside the remains of his wife. Tenderly we placed him in the narrow house, joyful in his triumph and only sorrowing that we should see his face no more.

When Dr. Weed was taken from us we all felt that a great man had fallen in Israel. His powerful and cultured intellect, his argument, often crowned with eloquent application, his evangelical spirit, his wise and wholesome influence in the courts of the
church, and his sanctified walk all warrant the great honor conferred on him in life, and remain a precious treasure of memory, and withal a precious pledge of heavenly fellowship and song. Realizing that in person he was gone from our sight, we felt like joining in Elisha's cry, "My father, my father, the chariot of Israel and the horsemen thereof!"

In connection with these memories of Dr. Weed it is not unfit that, for a little while, we should again suspend the order of dates in favor of that of association in place and work. pp. 142-3
succeeded Mr. Fairout. He was born at Ballston, graduated at Union College in 1812, studied Theology at Princeton, was called here in 1815, and ordained as pastor Jan. 4th, 1816. Mr. Weed was a much esteemed minister. His labors were greatly blessed. An extensive revival of religion commenced during the first year of his settlement, as the blessed fruit of which above eighty persons were added to the communion of the church. He disapproved the practice of furnishing ardent spirits at funerals; (it was the custom to carry it round to the assembled people in decanters;) and for many years this practice has been unknown. He also declined to baptize the children of parents, not in full communion, from which it is evident that a contrary practice had prevailed.

In 1822 he was dismissed and took charge of a church in Albany. Dr. Weed is at present pastor of the Presbyterian Church at Wheeling, Va. He is the only survivor of all the former ministers of this church. "Questions on the Confession of Faith," &c., published by the Presbyterian Board of Publication, were prepared by him. The Rev.

From: The Hist. of the Presbyterian Church in Jamaica, L. I.
James M. MacDonald  p. 113

Rev. HENRY R. WEEDE, 1812, a resident of Albany, "N.Y., was a member of the Philomathean Society. (Died: 1870)

Philomathean Catalogue 1830
The Presbyterian Church at Jamaica, L. I. on Aug. 21, 1815, gave a call to Henry R. Weed, a licentiate of the New Brunswick Presbytery, and he was ordained and installed as pastor Jan. 4, 1816. Mr. Weed continued their pastor until 1822, when the pastoral relation was dissolved.
The Presbytery of New York, 1738 to 1888.
S. D. Alexander  New York 1887.
The Presbyterian Church at Jamaica, L. I., on Aug. 21, 1815, gave a call to Henry R. Weed, a licentiate of the New Brunswick Presbytery, and he was ordained and installed as pastor Jan. 4, 1816. Mr. Weed continued their pastor until 1822, when the pastoral relation was dissolved.

The Presbytery of New York, 1738 to 1888
S. D. Alexander
New York 1887
Was born at Ballston, N.Y., July 20, 1787; graduated at Union College; studied theology at Princeton, being the first student matriculated; licensed to preach in 1815; January, 1816, ordained and installed as pastor of the Church of Jamaica, L.I. Four years after this he accepted a call to the First Presbyterian Church, Albany, N. Y. In 1832 he went to Wheeling, W.Va., in charge of which church he continued until his death, although in 1862, under the pressure of years, he gave up the burden of his labor to his co-pastor, Dr. D.W. Fisher. He died in West Philadelphia, December 14, 1870, in the seventy-fourth year of his age.

Dr. Weed was a kind, faithful, and sympathizing pastor. He preached the truth as it is in Jesus. With a cultivated intellect and a warm heart his message was always attractive.

In 1841 the Synod of Pittsburgh erected the Presbytery of Clarion out of the Presbytery of Allegheny.

Centenary Memorial of——
Western Pennsylvania, etc. p. 247
Pittsburgh
1876.
HENRY ROWLAND WEADE

Was born at Ballston, New York, July 20, 1789; graduated at Union College in 1812, and at Princeton Theological Seminary in 1815. He was ordained by the Presbytery of New York, January 4, 1816; was pastor at Jamaica, L. I., N.Y., 1816-22; pastor of the First Church, Albany, N. Y., 1822-29; Agent of the Board of Education, 1830-32; stated supply of the First Church, Wheeling, Va., for some months, then pastor until 1870, though the infirmities of age, the active duties of the pulpit and pastorate devolved upon his junior co-pastor the Rev. D. W. Fisher. Dr. Weed was an able, earnest, faithful and successful preacher. He contributed occasionally anonymous articles to the Biblical Repertory, but avoided regular authorship. For the use of his own Bible Class, he published a series of questions on the Confession of Faith, which was afterwards published by the Presbyterian Board of Publication.

He died at Philadelphia, Pa., December 14, 1870.

FROM

Encyclopaedia of the Presbyterian Church

Alfred Nevin Editor