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Samuel B. Howe Jr.
Union College - Schenectady, NY

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THE PRESIDENTS OF UNION COLLEGE.

The first president of Union College, at its organization in 1795, was the Rev. John Blair Smith, D. D. He was graduated at Princeton in 1773, and succeeded his brother in the presidency of Sydney College, Virginia in 1779.

He was president of Union from 1795 to 1799. At the latter date he returned to the pastorate of the First Presbyterian church of Philadelphia, and died very shortly afterward.

The second president was Jonathan Edwards, the second son of the great New England divine of the same name. After his graduation in 1765 he was tutor in that college for two years, and after that pastor in Connecticut for over twenty-nine years. He was elected president of Union College to take the place of Rev. John Blair Smith in 1799, and took upon himself the duties of president in July of that year. He died of fever in August, 1801, and was buried in the churchyard of the First Presbyterian church of Schenectady.

Union's third president was Rev. Jonathan Maxcy, D. D. He was graduated at Rhode Island University, in 1787, with high honors. He was a student of great literary and oratorical ability. For four years he was tutor at his alma mater. In 1792 he was elected president of Rhode Island University, in which capacity he served for ten years. He was elected president of Union College in 1802, but was obliged to resign in 1804 on account of ill health. He became president of South Carolina, where he remained until his death in 1820.

It is worthy of note that Union's next president, Rev. Eliphalet Nott, D. D., L. L. D., was not a college graduate, only having had a few months at Brown University. He covered, however, the work required for graduation and was granted the degree of M. A. by the same university. He was licensed to preach in 1794, and shortly afterward became pastor of the Presbyterian church and principal of the Academy at Cherry Valley, N. Y. In 1798 he became pastor of the First Presbyterian church of Albany, and there preached to, and became an intimate friend of, many great men of both state and nation, among them such men as Alexander Hamilton and Aaron Burr. He delivered the funeral service of the former, which is one of the most brilliant specimens of pulpit eloquence.

Dr. Nott was elected to the presidency of Union College in 1804, and remained in this capacity for a period of nearly sixty-two years. He was most justly termed the "Nestor of college presidents." Dr. Nott was a man of great executive ability and had a remarkable knowledge of men. He believed in governing, not by rule followed by punishment, but by a sympathy and understanding between the master and the governed. When he became president of Union College he found an elaborate code of rules in force, rules that were constantly broken. Disorder rather than order had resulted from this system and as a consequence expulsions and suspensions were frequent. He took up his residence in the college building in spite of the trustees' protest, and maintained discipline not by the fear of punishment, but by a unity of spirit and a mutual confidence between the president, the faculty and the students.

Dr. Nott was a man of many talents. He was not only an educator and orator, but also an inventor. He invented the self-feeding anthracite coal-stove and many other appliances for utilizing heat.

His published writings are few. He lives
more through his deeds than his published works.

Rev. Laurens Perseus Hickok was Union's next president. He was vice-president of Union from 1852 to 1861, and acted as president from 1861 to 1866 during the declining years of Dr. Nott. At the latter's death he became president in name as well as in his duties. Dr. Hickok graduated at Union in 1820, and was a classmate of William H. Seward and Taylor Lewis. The active work of a college president was not to his taste, he preferred to study men rather than govern them. He acted as president from 1866 to 1868 when he resigned and moved to Amherst, Mass., where he lived the life of a student and author until his death in 1888.

Dr. Hickok was one of America's greatest philosophers. His influence has been felt by many great thinkers since his time. Union may well be proud of such a son. He was a man of the highest intellectual gifts, a man who adhered uncompromisingly to the right at all times, and one who possessed a pure and simple Christian faith.

Union's next president, Rev. Charles Augustus Aiken, D. D., L. L. D., graduated at Dartmouth in 1846 at the head of his class. Before he was ordained in 1854 he had studied abroad at Halle, Leipsic and Berlin. He was pastor at Yarmouth, Me., for five years, a duty which he filled faithfully and successfully. His special gifts and training, however, had prepared him for the career of a scholar and teacher, and when he was invited by Dartmouth College to the chair of Latin language and literature, he accepted. He filled this position for twenty-seven years when he received a call to the same professorship at Princeton, which he filled for three years. He was elected president of Union in 1869 where he remained for two years. In 1871 he accepted the invitation to the chair of Christian ethics and apologetics in Princeton Theological Seminary, resigning from his presidency at Union.

Dr. Aiken’s published works are many. He was a member of the American committee on the revision of the translation of the Old Testament.

The Rev. Eliphalet Nott Potter may be said to have become president of Union by inheritance. He was the grandson of Dr. Nott, his mother being the only daughter of the famous president. He graduated at Union in 1861 and was elected to the presidency of his alma mater in 1871, but was not inaugurated until 1872. His administration was marked by a great increase in the number of students, the formation of Union University, and the erection of the Nott Memorial Hall and the Powers-Washburn Building. In the erection of these buildings he was following out the plans approved by his grandfather, Dr. Nott.

In 1884 he was elected Episcopal bishop of Nebraska but declined the office. He was afterwards elected to the presidency of Hobart College and resigned his presidency at Union to accept the call. He filled this position until his death.

The eighth president of Union is the only one who was not a clergyman. He was graduated at Union in 1869 and began his work of teaching at Union. In 1883 he became professor of natural history at Rochester University, and in 1888 was elected president of Union. Under his leadership Union prospered, and much was hoped for under such a capable president. His health, however, was not equal to the strain of so much care and responsibility, and in January, 1893, he offered his resignation which was received reluctantly by the trustees a year later.

We take the liberty to give here this history of our present president taken verbatim from an article entitled "Unions' Nine Presidents," published in the "Centennial Souvenir" by B. H. Ripton,'8o, our present Dean. We wish also to acknowledge that many of the facts in this article were taken from the same source.

"The present president of Union College
was born August 8, 1854 at Visscher's Ferry, Saratoga county, N. Y. His father was a minister of the Reformed Church and a graduate of Yale College in the class of 1825. Our president was prepared for college at the Troy High School and by a private tutor, entered the sophomore class at Union College in 1872, and was graduated in 1875. He then entered the New Brunswick Theological Seminary, graduating in 1878. He was ordained in June of that year, and became pastor of the First Reformed Church of Patterson, N. J. He was called to the Trinity Reformed Church of Plainfield, N. J., January 1, 1881, where he remained until he became pastor of the Fourth Presbyterian Church of Albany, N. Y. in February, 1887.

"In January, 1894, he was elected president of Union College; after seven weeks of hesitation, due to reluctance to leave the church he was serving, he accepted and was inaugurated June 26, 1894. In leaving the pastorate to become president of the college, Dr. Raymond has changed the field of his work, but not its purpose. He sees in the college world of hundreds of young men the best opportunity for that service to which he devoted his life long ago, and the history of the first year of his administration is proof that his choice of a year ago was wisely made."

We would add to this that, although Dr. Raymond has received many excellent offers to fill city pulpits, he still remains at his alma mater, striving to bring "Old Union" among the first of American colleges, and ever working for her welfare and advancement.

STUDENT CONFERENCE AT NORTHFIELD.

Plans are being perfected for the conduct of the Student Summer Conference of Young Men's Christian Associations of Canada and the East to be held at East Northfield, Mass., June 26th to July 5th. This Conference was started through the invitation of Mr. D. L. Moody in 1886, and since then has been held annually with increasing attendance. Last year there were over 700 representatives from 132 institutions at the Northfield Conference. This is one of fi ve Student Conferences which are held under the auspices of the Student Department of the International Committee of Young Men's Christian Associations in different sections of the country. The Southern Conference will be held at Asheville, N. C., June 13th to 21st. A Conference for the Middle West is inaugurated this year and will be held at Lakeside, Ohio, June 19th to 28th. The Western Conference at Lake Geneva, Wis. will meet on the same date, while the Conference for the students of the Pacific Coast is held at Pacific Grove, Cal. during the Christmas holidays.

Meetings at Northfield are held each morning and evening in the auditorium and at sunset out of doors on "Round Top," the hill on which the grave of Mr. D. L. Moody is found. In the list of speakers who will address the Conference this year are: Mr. Robert E. Speer, Rev. G. Campbell Morgan, Rev. George Jackson of Edinburgh, Rev. William F. McDowell, D. D., Prof. Edward I. Bosworth, Dr. Frank K. Sanders, Rev. Anson Phelps Stokes, Jr. Hon. S. B. Capen, and Mr. John R. Mott, who will preside.

The sunset meetings will be devoted to the presentation of the claims of various Christian callings which need college men of ability. Among the callings which will be considered are the Christian ministry, city missions, foreign missions, Young Men's Christian Association work and Christian work by laymen.

Each morning a Missionary Institute is held to consider the promotion of missionary life and activity in college, while a normal class in mission study will train leaders of mission study classes in college. The various other phases of Christian activity in the institutions of higher learning will be carefully discussed by representatives from the different
institutions who have gained experience in this important work.

Normal Bible classes to help leaders of student classes or groups will be conducted each day under the leadership of Henry B. Wright and Dr. Frank K. Sanders of Yale, Prof. R. A. Falconer of Halifax, N. S., Prof. Edward I. Bosworth of Oberlin, and W. D. Murray and C. C. Michener of New York City.

One of the most important features of the Conference is the social and athletic life. The afternoons are devoted to recreation and are characterized by baseball games between different colleges, tennis, bicycle runs and an athletic meet. Much good-natured rivalry between the institutions is developed. The influence of this Conference upon the lives of hundreds of Christian students is far-reaching and has done much to increase the religious atmosphere of the Eastern colleges. The arrangements for the Conference are under the direction of the Student Department of the International Committee, 3 West Twenty-ninth Street, New York City.

THE HONORARY CHANCELLOR.

President Raymond had endeavored to induce Governor Odell to act as Honorary Chancellor at the coming commencement exercises, and had received a promise to that effect. The following letter explains itself.

We regret very much that Mr. Odell's son is a Union man, for in that case we should have His Excellency with us on commencement day. However, Dr. Raymond is fortunate in securing the presence of so well known a man as the Reverend Dr. Huntington, rector of Grace Church, N. Y.

State of New York, Executive Chamber, Albany, March 9, 1903.
Rev. A. V. V. Raymond, Schenectady, N. Y.

My dear Dr. Raymond:

I find since accepting your invitation to serve as Honorary Chancellor at the commencement exercises at Union College, that my son's graduation at Columbia, falls on the same day. As he is the only son of mine who has ever graduated from college, I am naturally very anxious to be present on that occasion. I will, therefore, have to ask your permission to withdraw my acceptance, which I am sure you will grant under the circumstances.

Thanking you most sincerely for your courtesy in the matter, and assuring you of my regret that I am unable to be present with you at the commencement exercises of Union College, I am

Very truly yours,
B. B. Odell, Jr.

WILLIAMS—UNION.

The game was not of the style or standard that Union has played this year. The Williams men started off with a vengeance and hit O'Brien hard, scoring four runs in the first inning. In the third and fourth inning they added five more.

This lead was too much to overcome. Union scored its first run in the fourth, when Griswold was hit by pitcher, Rider hit for two bases, and Easton singled.

Union added two more in the sixth. After Griswold went out from short to first, Rider made a single, Easton got to first on a fielder's choice, and both scored on a hit by Staeber.

O'Brien retired in the fourth inning in favor of Bingham, who was in poor condition, being sick. He held Williams well for two innings, but was touched up for three consecutive hits in the seventh. These, with a base on balls and an error, netted them six runs.

The following is the score:

<table>
<thead>
<tr>
<th>WILLIAMS</th>
<th>A</th>
<th>B</th>
<th>R</th>
<th>E</th>
<th>O</th>
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<tbody>
<tr>
<td>Jayne, s. s.</td>
<td>5</td>
<td>2</td>
<td>1</td>
<td>0</td>
<td>1</td>
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<tr>
<td>Watson, 1st</td>
<td>6</td>
<td>3</td>
<td>2</td>
<td>8</td>
<td>0</td>
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<td>Larfee, c. f.</td>
<td>5</td>
<td>3</td>
<td>3</td>
<td>1</td>
<td>0</td>
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<tr>
<td>Nesbit, 3rd</td>
<td>4</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>2</td>
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<tr>
<td>McCarthy, c.</td>
<td>5</td>
<td>2</td>
<td>3</td>
<td>7</td>
<td>2</td>
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</tbody>
</table>
Doughty, r. f. .......... 4 2 1 5 0 0
Westervelt, r. f. .......... 5 1 3 0 0 0
Neilo, 2nd .......... 5 1 1 5 2 1
Jewell, p. .......... 4 1 2 0 2 0

Total .......... 43 17 18 27 9 3

UNION A B R 1 B P O A E
Heath, l. f. .......... 4 0 1 2 0 0
Hagar, c. f. .......... 4 0 0 2 1 1
Griswold, 2nd .......... 3 1 0 2 1 1
Rider, 1st .......... 4 1 2 6 0 1
Easton, c. .......... 4 1 1 4 2 1
Mahan, s. s. .......... 4 0 0 3 3 0
Staebler, r. f. .......... 4 0 1 3 0 0
O'Brien, p. & 3rd .......... 4 0 0 0 1 0
Bingham, 3rd & p. .......... 4 0 2 2 2 2

Total .......... 35 3 7 24 10 6

Innings. 1 2 3 4 5 6 7 8 9 R H E.
Williams 4 0 2 3 0 0 6 3 x 18 18 3
Union 0 0 0 1 0 2 0 0 0 3 7 6

John L. Staebler.

INTER-COLLEGIATE ORATORICAL TRIALS.

The trials for the inter-collegiate oratorical contest were held in the chapel last Thursday evening. The contest itself is held annually, one representative and an alternate being sent from each college in the league, composed of Syracuse, Rochester and Union. Last year the contest was held at Rochester, and was won by A. H. Hinman, '02. This year it will be held in Syracuse, on or about May 20th.

The candidates for the trials were: S. B. Howe, Jr. '03; R. C. Donnan, '03; J. L. Donhauser, '04; and T. M. Holmes, '05. All of the orations were well delivered and the subjects timely ones.

R. C. Donnan, '03, was the first speaker. His subject was "Hannibal." In a well delivered and finely emphasized oration he traced the destiny which followed the great Hannibal, son of Hamilcar, and the true type of manhood he exhibited by his attitude when his brother, Hasdrubal, his highest joy in life, was slain.

S. B. Howe, Jr., also from the Senior class, spoke next on "The Power of the Ideal." He pointed out, in a decidedly forensic speech, man's transcendency over the brute by the power of the conception of the ideal.

"Reason," he said, "furnishes the data for the ideal, and the ideal determines all of man's higher existence."

The next speaker, T. M. Holmes of the Sophomore class, delivered a very forceful oration on the "Battle of Omdurman." He spoke of the former misery of the Soudan and how the healing touch of a European hand has been laid on the feverish pulse of Africa. He touched on the death of Gen. Gordon and the British revenge.

"The battle of Omdurman," he said, "was the prophecy of Africa's future. What the battle of Saratoga has been to America, Omdurman shall be to Africa."

J. L. Donhauser, '04, the last speaker, chose "The Monroe Doctrine" for his subject. He said that there are three controlling influences in the political and diplomatic United States, which are second only to the Federal Constitution. They are the Declaration of Independence, Washington's farewell address, and the Monroe Doctrine. He traced very vividly the political history and the foreign relations of the United States, preceding the advent of the great conservative document.

After a lengthy deliberation, the judges chose S. B. Howe, Jr., to represent Union, with J. L. Donhauser as alternate.

The judges were Dr. E. E. Hale, Jr., Prof. Sidney G. Ashmore and Prof. John L. March.

Next Monday morning has been set as the date on which the classes will move up in college meeting. The usual customs will be observed. Arrangements are in charge of Pres. Bolles of the Senior Class and of Pres. Olmsted of the Junior Class.
Friends of the students were treated to an amusing spectacle last Saturday afternoon. The campus was in great demand. At one end the local lacrosse players were engaged in practice; at about the middle, baseball enthusiasts of tender years from the "t'ird ward" were unmolested in their pleasant experience of turning the campus into a public park; while on the diamond two "prep school" teams were playing a championship game of baseball. But where was the humor in the situation, you may well ask. The humor lies in the fact that along the sidelines some 18 college students were forced to wait a couple of hours before they could play off the class game scheduled for that afternoon, because the youngsters had been given permission to use the diamond.

The 1904 Garnet annual combines both these pleasures. The business manager and the board of editors have worked faithfully to put forward a good book and their efforts have indeed been awarded with great success. The new features add interest and the publishers seem to have used a very satisfactory grade of paper and their bindings are strong and serviceable. There is more literary matter than usual and some of the classroom jokes and quips are very happy in their bearing.

It is always gratifying to hear that the Garnet has appeared and it is sometimes gratifying to see it. The 1904 Garnet board is certainly to be congratulated on the results of their work for it is a book well worthy to represent the higher phases of Union College life.

At a meeting of the senior class, Monday morning, the class voted to adopt the class song submitted by Howe, published in a recent issue of the Concordiensis.
THE CONCORDIENSIS.

N. Y. U. 4—UNION 2.

Old Union's Nine went down in defeat last Wednesday, before the strong contingent sent up the river to represent New York University. The game began at 4 p.m. It was a good one from start to finish, and very few errors were made by either team. Bingham proved his stamina as a pitcher and more than once he pulled the Garnet out of a tight place by his excellent "twirling."

The two principal features of the game were Tuthill's running catch of a long fly between centre and right, and Bingham's sensational catch of a bunted ball and double play to Rider.

The game was close all the way through, and New York only won out by her timely stick work in the fifth inning. The line up was:

N. Y. U.

<table>
<thead>
<tr>
<th>Team</th>
<th>Pitcher</th>
<th>Catcher</th>
<th>First Base</th>
<th>Second Base</th>
<th>Third Base</th>
<th>Short Stop</th>
<th>Left Field</th>
<th>Right Field</th>
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<tbody>
<tr>
<td>O'Connor</td>
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<td>Bingham</td>
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<td>McDowell</td>
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<td>Rorke</td>
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<td>Griswold</td>
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<td>Simons</td>
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<td>O'Brien</td>
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<td>Dolland</td>
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<td>Tuthill</td>
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<td>Ellenwood</td>
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Score by innings:

N. Y. U. 0-0-0-0-0-4
Union 0-0-0-0-2-2

Batteries—O'Connor and McDowell, Bingham and Easton.

Struck out—by O'Connor, 6; by Bingham, 12.

Umpire—Grout.

THE INTER-CLASS TRACK MEET.

The inter-class meet, which was to have been run off last Saturday, but was postponed on account of the Williams ball game, took place Monday. The weather was beautiful, an ideal day for a meet. The events resulted as follows:

100 yard dash—1st Palmer, '04, 11 sec; 2nd Pearce, '03, 11 1-8; 3rd Lansing, '04, 11 1-4.
220 yard—1st Palmer, '04, 25 sec; 2nd D. Sawyer, '06, 3rd Pearce, '03.
440 yard run—1st Waldron, '06, 58 1-4; 2nd Lundgren, '06; 3rd B. Sawyer, '06.
880 yard run—1st Lundgren, '06, 2:25 3-4; 2nd Reed, '06; 3rd Holleran, '06.
Mile run—1st Wright, '06, 5:7; 2nd Roy '03; 3rd Parker, '03.
120 yard hurdles—1st Raymond, '05, 19 1-5; 2nd Roy Reeder, '06.
220 yard hurdles—1st Roy Reeder, '06, 30 1-2; 2nd Ray Reeder, '06; 3rd Raymond, '05.
High jump—1st Rutledge, '04, 4-10; 2nd Lawsing, '04; 3rd Lundgren, '06 and Waldron '06.
Pole Vault—1st Ray Reeder, '06, 9-4; 2nd Raymond.
Running broad jump—1st Waldron, '06, 19-4 1-2; 2nd Pearce, '03; 3rd Hagar, '06.
Hammer throw—1st Closson, '06, 97-3; 2nd Becker, '05, 86-8.
Shot put—1st Becker, '05, 31-1; 2nd Closson, '06, 31 ft.

COLLEGE MEETING

Meeting called to order with President Bolles in the chair. Moved to proceed to the election of an Assistant football manager. Motion passed. Holmes, M. King and Guinn nominated. Result of election, Guinn 71, Holmes 14, King 37. 122 votes being cast.

Mullenaux speaks about Lacrosse and urges the underclassmen to come out and practice. Lacrosse sticks will be purchased for any men desiring to play.

Manager Tillott urges that track subscription
be paid at once and asks for the reports of the collectors. The collectors make reports.
Olmsted announces that season tickets have been given to all students who have paid their baseball subscriptions.
Donhauser announces that a challenge has been received from Amherst for a Class tournament and makes a motion that students subscribe to send a class team to Amherst. Donhauser states that the team will be selected after competition. Motion carried.
Pearse reminds the students of class track meet.

PORT HENRY CONCERT.
The musical club gave a concert at Port Henry, last Friday evening. The clubs left Schenectady about 12-30 Friday noon and reached the village on Lake Champlain about 4 p.m. The members of the club were entertained by the members of the Christian Endeavor Society of the First Presbyterian Church, and the thanks of all are due its President Mr. E. A. Knight for the pleasant arrangements made for the clubs' reception.
An unusually large house greeted with applause every selection. Nearly all the numbers receiving an encore. Especially good was the work done by the mandolin club. At no time in the past two years has it been in such good condition, as at present.
Mr. Stebbins was enthusiastically encored after his sympathetic interpretation of the beautiful Berceuse, by Godard, and Mr. Hinman's baritone solo, "The Friar and the King" won hearty recognition.
Arrangements are being made for a concert at Whitehall the last of May. The program of Friday night's concert follows:

PROGRAM.

PART I.

1. (a) Marching Song, Green, '76.
(b) Union, Beside the Mohawk Vale, Franklin, '83.
2. Hiawatha, Instrumental Club.
3. Dr. Peter Price's Permanent Panacea, Mr. Heath and Glee Club.
4. Violin Solo, Selected, Mr. Stebbins.

PART II.

7. My Queen of Zanzibar—words and music by S. B. Howe, Jr., '03, Glee Club.
8. Solo—Selected, Mr. Hinman.
11. The Jolly Student, Zickel Glee and Instrumental Clubs.
12. Terrace Song, Ludlow, '56 M. Mulleneaux and Glee Club.

JUNIOR HOP.
A very successful dance was given by the Junior Class, in Yates' Boat House, last Friday evening. In respect to "those present" and the detail of music, refreshments, etc., it was the most enjoyable college dance of the year. Among the entertainers and entertained there were the following: Mrs. Strain, Mrs. Price, Mr. and Mrs. Langdon Gibson, Mr. C. J. Coley, Dr. and Mrs. W. L. Pearson, Miss Tewkesbury, Lynn, Mass.; Miss Van Zandt, Miss Mabel Fuller, the Misses Strain, the Misses Pearson, Miss Lewis, Miss C. Holtzmann, Miss B. Thornton, Miss C. Watson, Miss Haight, Miss Howe, Miss Dunham, Miss Lorine Veedee. The Messrs. Davis, Tatterfield, Blennerhassett, Coffin, Gilbert, Berg, Paige, Beale, Furgerson, McNulty, Taintor, Edwards, Salter, Brown, Huntley, McMurtey, Adams of the General Electric

### CONTENTMENT.

#### I.

What is "to live?" To go each morn
To some appointed place of daily toil,
In office, shop, or work-room, there to win
By brain, or brawn, or small degree of skill,
A certain recompense with which to eke
A bare existence?
To earn a greater sum, in greater ways,
In commerce, trade, or learning, and to hoard
It all away,—except a tiny mite
On which to just exist?
Or else to flourish on some fortune vast
Which gathered was by some more saving soul
Who's under sod? Ah! no! He does not "live"
Whose mortal life is wasted thus,—
He but exists.

#### II.

What is "to live?" To strive each hour,
Each day, each week, each changing month, each year,
To gain a certain place in worldly fame,—
In Art, in War, in Politics, in Power,
And finally to reach the long-sought goal,
And thus please Self,—and gratify Ambition?
Is this "to live?"
Ah, no!—unless the man can say,—
And say it truly—fairly,—honestly,—
"I am content."
That is the secret. In those three short words,
Doth lie the key to real and certain "living."
If Man be but content with what he has,—
Be grateful for the powers granted him,
With which to strive to reach a lofty goal,
And does his very best to make his mark?
He then most surely "lives."

B. H. M. (Law, '03)

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**"A MESSAGE FROM MARS."**

A man with precious soul stands before a court awaiting judgment. The court is neither one of earth nor one of heaven. A multitude are present—all are men, old, middle-aged, and young. All are clad in white robes, except the young; all sit about with snowy wings except the young. The last named are dressed in long black gowns with square black caps. Like young eaglets their wings are too weak to venture the storms and trials of the universe. But all have run the human race of life.

The judge of this court is stern, uncompromising and merciless. "The law, the law," he thunders, "we want the law." Seldom are his decisions reversed. His name is "Business."

No awful crime has been committed—the man is only human. Yet he knows how terrible may be his punishment and he trembles with the fear of mortal, for he alone of all this company can, at this moment, feel the varying emotions of joy and grief, can know the cares and pleasures of the human heart, can shed the tears of rejoicing and of anguish. He stands alone.

Is he qualified to appear with other mortals before that higher Court to whose decision there is no appeal to stand, a man among men, and plead with human and eternal hope for mercy? Or must he, without one sin confessed, be consigned to torture of the soul and body for everlasting time—to that place where even the punishments of Hell are blessed?

That is the question, and the man stands appalled—horror stricken on the very threshold of his fate. His iron jaw is relaxed, his tail once—haughty form is bent as is a straw before a breeze. He kneels, submissive to the dictates of a power higher than himself. That power which he on earth called God is now his judge. "Business" rules supreme.

Is there any hope?

Yes, If but one statement can be found with-
in that book which yonder cherub holds, the man is free.

Free?

Yes, and more than that. A crown of laurel will be placed upon his brow, on nectar and ambrosia will he subsist, in snow-white robes, with pure and dove-like pennons, will he ascend the silver stairways of the clouds to wait with Enoch and Elijah the coming Judgment Day.

What is that book, and what the statement, the existence of which decides the destiny of this man's soul?

The book is called the Catalogue of Union University, and the statement hist! The cherub, his face shining with a double joy, has risen and is reading. The "Expenses" he cries with a ring of triumph in his shrill voice, "are"

Matriculation fee—$5.00
Incidental fee—$8.00
Tuition, per term—$25.00
Athletic tax—$10.00

A crisis has come. The applause of nearly two hundred celestial beings bursts forth with an echoing roar. The pillars of the heaven shake with the sound of the mighty host. The earth trembles in its orbit.

The statement has been found—the man is free.

You know the reason.

What's the use being behind the times?

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Prof. Ashmore has received the following communication and will be in attendance at the production of the Greek Play on the evenings mentioned:

"IPHIGENIA AMONG THE TAURIANS."

The provost of the University of Pennsylvania and "The Greek Play Committee" request the honor of your name as patron of the play of Euripides, "Iphigenia Among The Taurians," to be given by undergraduates of the University, at the Academy of Music, on the evenings of April the twenty-eighth and twenty-ninth.

The music for the play was composed by Dr. Hugh A. Clarke, and will be rendered under his leadership by a fine chorus and orchestra.

The time, labor and expense necessary to the production of a Greek play make this a rare event. Already letters have been received from various parts of the country, stating the intention of the writers to be present, and the local demand will undoubtedly be great. A choice of seats is therefore desirable.

Each person accepting this invitation will have an opportunity for such choice before the public sale.

An early answer is requested.

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What? ☺ ☺ ☺ ☺

That is the question which is worrying many a college senior these days. If you are going into business or technical work you ought to register with Hapgoods, of No. 309 Broadway, New York. This concern is a great clearing house for ability in every line, and during the next few months it will place several hundred young college men in positions where advancement will be both rapid and sure.

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On and after Sunday, Nov. 23, 1902, trains will leave Schenectady as follows:

| No. 20, N. Y. Express | 13:00 a.m. |
| No. 39, Accommodation | 1:25 a.m. |
| No. 36, Atlantic Express | 7:00 a.m. |
| No. 66, Mohawk Valley & N. Y. Express | 7:08 a.m. |
| No. 10, Chicago, New York & Boston Special | 9:43 a.m. |
| No. 44, Omaha Accommodation | 10:45 a.m. |
| No. 16, N. Y. & N. E. Express | 10:57 p.m. |
| No. 86, Accommodation | 12:14 a.m. |
| No. 2, Day Express | 1:58 p.m. |
| No. 28, Lake Shore Limited | 2:20 p.m. |
| No. 63, Accommodation | 3:06 p.m. |
| No. 14, Eastern Express | 4:16 p.m. |
| No. 106, Western Special | 5:10 p.m. |
| No. 69, Accommodation | 5:29 p.m. |
| No. 74, Accommodation | 7:15 p.m. |
| No. 82, Fast Mail | 9:46 p.m. |

**Carries sleeping car passengers only.**

| No. 23, Buffalo Special | 12:11 a.m. |
| No. 37, Pacific Express | 2:37 a.m. |
| No. 75, Accommodation | 7:08 a.m. |
| No. 47, Buffalo Local | 8:44 a.m. |
| No. 63, Accommodation | 9:38 a.m. |
| No. 69, Accommodation | 11:50 a.m. |
| No. 3, Fast Mail | 1:50 p.m. |
| No. 43, Syracuse Express | 5:15 p.m. |
| No. 6, Day Express | 6:00 p.m. |
| No. 41, Buffalo Limited | 7:00 p.m. |
| No. 15, Boston & Chicago Special | 4:40 p.m. |
| No. 47, N. Y. & Syracuse Accommodation | 5:05 p.m. |
| No. 67, N. Y. & Moh. Val. Ex | 7:15 p.m. |
| No. 17, N. Y. & Detroit Special | 8:10 p.m. |
| No. 19, Lake Shore Limited | 9:35 p.m. |
| No. 22, Western Express | 10:35 p.m. |
| No. 71, Accommodation | 10:45 p.m. |

*Indicates train will run daily.

**No. 12, which leaves Schenectady on signal to take passengers for points west of Buffalo, carries passengers west of Buffalo.

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AN INVITATION.

Realizing that this city has not made sufficient provision for the amusement and social life of the large number of young men living here, the First Presbyterian church has decided to have in its parlors each Tuesday from 8 to 10 o'clock a social evening for men. There will be music, games and other forms of entertainment. Bring your musical instruments with you.

All college students are cordially invited to come and GET and GIVE enjoyment and to make suggestions as to what they think Sheenecay needs in a social way.

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